

<b>SCC eFile</b>	<b>2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	<b>214508698</b>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <p>1.) CORPORATION NAME: <b>THE HIGH PLAINS INDIANS, INC.</b></p> <p>2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>DANTE DESIDERIO 4218 VIRGILINA RD VIRGILINA, VA</b></p> <p>3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HALIFAX COUNTY</b></p> <p>4.) STATE OR COUNTRY OF INCORPORATION: <b>NC</b></p> </div> <div style="width: 35%;"> <p>DUE DATE: <b>2/28/2014</b></p> <p>SCC ID NO: <b>F1540006</b></p> <p>5.) STOCK INFORMATION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> </div> </div>			CLASS	AUTHORIZED
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<p>6.) PRINCIPAL OFFICE ADDRESS:</p> <p style="margin-left: 40px;">ADDRESS: 227 KERR DRIVE</p> <p style="margin-left: 40px;">CITY/ST/ZIP: ROXBORO, NC 27573</p>				
<p>7.) DIRECTORS AND PRINCIPAL OFFICERS:      All directors and principal officers must be listed. An individual may be designated as both a director and an officer.</p>				
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 55%; vertical-align: top;"> NAME: DANTE DESIDERIO  TITLE: PRESIDENT  ADDRESS: 2728 HICKORY ST  CITY/ST/ZIP/CO: ALEXANDRIA, VA 22305 </td> <td style="width: 45%; vertical-align: top; text-align: right;"> <input checked="" type="checkbox"/> OFFICER      <input type="checkbox"/> DIRECTOR </td> </tr> </table>			NAME: DANTE DESIDERIO TITLE: PRESIDENT ADDRESS: 2728 HICKORY ST CITY/ST/ZIP/CO: ALEXANDRIA, VA 22305	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
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NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	OTIS K. MARTIN DIRECTOR 227 KERR DR ROXBORO, NC 27573	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	DELLA FAY MARTIN DIRECTOR 515 HIGH PLAINS ROAD ROXBORO, NC 27574	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	WILLIAM T PAUL DIRECTOR 350 WRENN-CRUMPTON ROXBORO, NC 27574	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	CURTIS SHEPHERD DIRECTOR 30 CRYSTAL RIDGE DRIVE TIMBERLAKE, NC 27583	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	KARA STEWART DIRECTOR 2705 ARDSLEY DRIVE DURHAM, NC 27704	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: TITLE: ADDRESS: CITY/ST/ZIP/CO:	JENNIFER TALLEY-ASH DIRECTOR 15615 PROVIDENCE ROAD SOUTH PRINCE GEORGE, VA 23805	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.			
/s/ CHARLENE Y. MARTIN SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CHARLENE Y. MARTIN, TREASURER PRINTED NAME AND CORPORATE TITLE	2/17/2014 DATE	
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.			